



# 2019 10U East & 11U-70' STATE TOURNAMENT CAMPING PERMIT

## BELGRADE YOUTH BASEBALL

TREAVER DUNNING  
League V-President / Tournament Director  
Phone: (406) 579-2608  
  
PO Box 766  
Belgrade, MT 59714  
[www.belgradebaseball.org](http://www.belgradebaseball.org)

### CAMPING RULES

- No alcoholic beverages, tobacco, or other drugs are to be sold or consumed on the premises.
- No illegal games of chance or lotteries will be permitted.
- All driveway accesses must remain open for access for **Emergency Vehicle Response** and Belgrade School District personnel.
- **Campers must align in rows and NOT form clusters or pods;** (Emergency Access)
- No loud or unusual noise.
- No use of City Garbage disposal dumpsters, other than what School provides to campers.
- Follow all State and Local laws.
- No camping on City or State Property. This is to include all parks, streets, alleys, and rights-of-way.
- No blockage of any street or street rights-of-way.
- No connection of any discharge hose to the City of Belgrade sewer system from any RV, camper, or port-a-potty.
- No dumping of sewage or gray water holding tanks upon the ground.
- No connecting water hoses to any City parks/buildings or fire hydrants.
- User shall maintain the premises clean and free from debris at all times.
- User shall repair and pay for all damages to the premises caused by members of his/her party.
- User shall at all times cooperate with Belgrade School District personnel.

## CAMPER CONTACT INFORMATION

DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE/PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

## VEHICLE INFORMATION

VEHICLE MAKE _____	VEHICLE MODEL _____
VEHICLE COLOR _____	VEHICLE LICENSE PLATE _____
VEHICLE / CAMPER 1 _____	
VEHICLE / CAMPER 2 _____	
DAYS CAMPING	<input type="checkbox"/> 7/10/2019 <input type="checkbox"/> 7/11/2019 <input type="checkbox"/> 7/12/2019 <input type="checkbox"/> 7/13/2019

## TERMS & CONDITIONS AGREEMENT

I have read and understand the rules associated with camping during the 2019 State Tournament, and I agree that all members of my party will abide by them. I also understand that should any of these rules be violated I may be asked to vacate the premises.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

Approved **CAMPING PERMIT MUST** be displayed on the driver's side dashboard at all times within the designated camping area.

Please return completed Camping Permit request to the Tournament Director via e-mail at [tldunning@gmail.com](mailto:tldunning@gmail.com)

***Tournament Staff Use Only***

Camping Permit # \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_