



## 2018 ALL-STAR WOOD BAT TOURNAMENT CAMPING PERMIT

### BELGRADE YOUTH BASEBALL

JEREMY OLSON  
League President (406) 539-0587

TREAVER DUNNING  
Tournament Director (406) 579-2608

PO Box 766  
Belgrade, MT 59714  
[www.belgradebaseball.org](http://www.belgradebaseball.org)

### CAMPING RULES

- No alcoholic beverages, tobacco, or other drugs are to be sold or consumed on the premises.
- No illegal games of chance or lotteries will be permitted.
- All driveway accesses must remain open for access for **Emergency Vehicle Response** and Belgrade School District personnel.
- No loud or unusual noise.
- No use of City Garbage disposal dumpsters.
- Follow all State and Local laws.
- No camping on City or State Property. This is to include all parks, streets, alleys, and rights-of-way.
- No blockage of any street or street rights-of-way. **Park in straight rows, NO RV camping circles.**
- No connection of any discharge hose to the City of Belgrade sewer system from any RV, camper, or port-a-potty.
- No dumping of sewage or gray water holding tanks upon the ground.
- No connecting water hoses to any City parks/buildings or fire hydrants.
- User shall maintain the premises clean and free from debris at all times.
- User shall repair and pay for all damages to the premises caused by members of his/her party.
- User shall at all times cooperate with Belgrade School District personnel.

DATE \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE/  
PROVINCE \_\_\_\_\_ POSTAL  
CODE \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

### VEHICLE INFORMATION

VEHICLE MAKE \_\_\_\_\_ VEHICLE MODEL \_\_\_\_\_

VEHICLE COLOR \_\_\_\_\_ VEHICLE LICENSE PLATE \_\_\_\_\_

VEHICLE/  
CAMPER 1 \_\_\_\_\_

VEHICLE/  
CAMPER 2 \_\_\_\_\_

DAYS CAMPING  6/21/2018  6/22/2018  6/23/2018  6/24/2018

I have read and understand the rules associated with camping during the 2018 All-Star Wood Bat Tournament, and I agree that all members of my party will abide by them. I also understand that should any of these rules be violated I may be asked to vacate the premises.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**Approved Camping Permit MUST be displayed on the driver's side dashboard at all times.**

Please return completed Camping Permit request to the Tournament Director via e-mail at [tdunning@gmail.com](mailto:tdunning@gmail.com)

***Tournament Staff Use Only***

Camping Permit # \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_